## City of Las Vegas

# CITY COUNCIL AGENDA

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#### CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

<u>CITY OF LAS VEGAS INTERNET ADDRESS</u>: http://www.ci.las-vegas.nv.us

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCILMEMBERS: MICHAEL J. McDONALD (Ward 1), LARRY BROWN (Ward 4), LYNETTE BOGGS McDONALD (Ward 2),

LAWRENCE WEEKLY (Ward 5), MICHAEL MACK (Ward 6)

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

#### **AUGUST 1, 2001**

Morning Session begins at 9:00 a.m. Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 THE WEDNESDAY OF THE MEETING AT 8:00 PM AND ARE ALSO REBROADCAST ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 10:00 AM.

DUPLICATE AUDIO TAPES ARE AVAILABLE AT A COST OF \$5.00 PER TAPE AND DUPLICATE VIDEO TAPES ARE AVAILABLE AT A COST OF \$10.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING COUNCIL MEETING.

## **CEREMONIAL MATTERS**

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION RABBI CRAIG ROSENSTEIN, AHAVAT TORAH SYNAGOGUE
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF EMPLOYEE OF THE YEAR
- RECOGNITION OF CITIZEN OF THE MONTH
- RECOGNITION OF THE VITALY SCHERBO SCHOOL OF GYMNASTICS

## **BUSINESS ITEMS**

- 1. Any items from the morning session that the Council, staff and/or the applicant wishes to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
- 2. Approval of the Final Minutes by reference of the Regular City Council Meeting of July 5, 2001

## **CONSENT AGENDA**

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

#### FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

- 3. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
- 4. Approval of a report by the City Treasurer of the June 26, 2001 sale of properties subject to the lien of a delinquent assessment in certain districts Various wards
- 5. Approval of a Special Event Liquor License for the Stratosphere Tower Casino & Hotel, Location: Stratosphere Tower Casino & Hotel North Parking Lot, 2000 South Las Vegas Blvd., Dates: September 14 & 15, 2001, Type: Special Event Beer/Wine, Event: Beach Boys Concert, Responsible Person in Charge: Christina Rogers Ward 3 (Reese)
- 6. Approval of Change of Business Name for a Tavern Liquor License subject to the provisions of the fire codes and Health Dept. regulations, Thunderbird Hotel Corporation, dba From: Thunderbird Hotel (Non-operational) To: Starlight Lounge, 1213 Las Vegas Blvd., South, Bob Stupak, Dir, Pres, Secy, Treas, 100% Ward 3 (Reese)
- 7. Approval of Officer for Package Liquor Licenses, Raley's, a California Corporation, dba Raley's Store #135, 1421 North Jones Blvd.; Raley's Store #139, 9200 West Sahara Ave.; Raley's Store #142, 3864 West Sahara Ave., James L. Baska, Dir Ward 1 (M. McDonald)
- 8. Approval of Officer for Package Liquor Licenses, Raley's, a California Corporation, dba Raley's Store #140, 8570 West Lake Mead Blvd.; Raley's Store #145, 120 South Rainbow Blvd., James L. Baska, Dir Ward 2 (L.B. McDonald)
- 9. Approval of Officer for Package Liquor Licenses, Raley's, a California Corporation, dba Raley's Store #136, 3160 North Rainbow Blvd.; Raley's Store #141, 4821 West Craig Rd., James L. Baska, Dir Ward 4 (Brown)
- 10. Approval of Manager for a Tavern Liquor License, Romacorp, Inc., dba Tony Roma's A Place for Ribs, 620 East Sahara Ave., Stephen L. Allison, Gen Mgr Ward 3 (Reese)
- 11. Approval of Change of Ownership and Business Name for a Tavern Liquor License and a new Non-restricted Limited Gaming License for 35 slots subject to Health Dept. regulations and approval by the Nevada Gaming Commission, From: Paul Russo, dba P.J.'s Parkway Casino, Paul J. Russo, 100%, To: Nevada Restaurant Services, Inc., dba Dotty's Casino, 2300 South Maryland Pkwy., Richard C. Estey, Dir, Pres, 80%, Kathrine L. Estey, Dir, Secy, Treas, 20% Ward 3 (Reese)
- 12. Approval of a new Restricted Gaming License for 7 slots subject to approval by the Nevada Gaming Commission, KSH Enterprises, Inc., dba Allstar Minimart, 2339 North Jones Blvd., George H. Shawshani, Dir, Pres, Secy, Treas, 100% Ward 6 (Mack)
- 13. Approval of a new Restricted Gaming License for 4 slots subject to approval by the Nevada Gaming Commission, Sin and Sin, dba Big Bundles Laundromat, 2071 North Jones Blvd., Srun M. Sin and Bo C. Sin, 100%, jointly as husband and wife Ward 6 (Mack)
- 14. Approval of a new Restricted Gaming License for 7 slots subject to approval by the Nevada Gaming Commission, Williams & Williams, dba 7-Eleven Food Store #29635B, 1220 Atlantic Street, James E. Williams, Franchise Mgr, Annemie Williams, Franchise Mgr Ward 3 (Reese)

## FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

- 15. Approval of change of Corporate and Business Name for a Slot Operator Gaming License, From: City Stop Gaming, Inc., dba City Stop Gaming, Inc., To: Silver State Gaming, Inc., dba Silver State Gaming, 4534 West Hacienda Ave., Suite A, Rory L. Bedore, Dir, Pres, 47.5%, Bruce I. Familian, Dir, Secy, Treas, 47.5%, Jon M. Athey, 5% (County)
- 16. Approval of a new Independent Massage Therapist License, Angela L. Brafford, dba Angela L. Brafford, 4443 West Flamingo Road, Angela L. Brafford, 100% (County)
- 17. Approval of a new Independent Massage Therapist License, Ru-Yih Dugdale, dba Ru-Yih Dugdale, 7700 Coralite Drive, #201, Ru-Yih Dugdale, 100% Ward 2 (L.B. McDonald)
- 18. Approval of a new Independent Massage Therapist License, Leslie L. Bastress, dba Leslie L. Bastress, 7310 Smoke Ranch Rd., Suite M, Leslie L. Bastress, 100% Ward 4 (Brown)
- 19. Approval of Change of Business Name for an Independent Massage Therapist License, Brent Vanderpool, dba From: This Is It Massage, To: Back to Back Massage, 3458 Pecos Way, Brent A. Vanderpool, 100% (County)
- 20. Approval of a new Locksmith License, National Safe & Vault, Inc., dba Clark County Safe & Lock, 6818 West Cheyenne Ave., Sheila L. Rossman, Pres, Treas, 50%, George P. Rossman, Secy, 50% Ward 6 (Mack)
- 21. Approval of a new Massage Establishment License subject to the provisions of the planning and fire codes, Chair Massage of Southern Nevada, LLC, dba Chair Massage of Southern Nevada, 1000 South Rampart Blvd., Suite 21, Rosemarie Arroyo, Mmbr, 100% Ward 2 (L.B. McDonald)
- 22. Approval of award of Bid Number 01.1730.14-RC, Angel Park North Detention Basin Phase 3 Excavation and Grading; and approve the construction conflicts and contingency reserve set by Finance and Business Services Department of Public Works Award recommended to: LAS VEGAS PAVING CORPORATION (\$1,089,795 Capital Projects Fund) Ward 2 (L.B. McDonald)
- 23. Approval of award of Professional Services Agreement to maintain the LVACTS microwave backbone systems (KF) Public Works Award recommended to: WESTERN TECHNICAL SERVICES, INC. (\$100,000 LVACTS Special Revenue Fund)
- 24. Approval of rejection of bid and award of Bid Number 010104-JDF, Annual Requirements Contract for Laundry, Rental and Delivery of Towels and Linens Department of Fire and Rescue Award recommended to: PRUDENTIAL OVERALL SUPPLY (Estimated annual amount of \$80,809 General Fund)
- 25. Approval of the contract assignment of Bid Number 000054-DR, Annual Requirements Contract for Soda Ash Department of Public Works Award recommended to: BRENNTAG WEST, INC.

#### **LEISURE SERVICES DEPARTMENT - CONSENT**

26. Approval of Clark County Community Resources Grant to scholarship students to the West Las Vegas Arts Center Performing and Visual Arts Camp (\$25,000 – Grant Award) - Ward 5 (Weekly)

## **NEIGHBORHOOD SERVICES DEPARTMENT - CONSENT**

- 27. Approval of the annual reduction of the United States Department of Housing and Urban Development (HUD) Deferred Rental Rehab Loan in the amount of \$11,655.60 for Henry P. and Betty Ridley, owners, 314 Harrison Ward 5 (Weekly)
- 28. Approval of an allocation in the amount of \$150,000 in FY 2001 Home Investment Partnership (HOME) funds from the Clark County Consortium in increments of \$50,000 each to be allocated to Community Program Development Centers of Nevada, Economic Opportunity Board, and Women's Development Center to operate Homebuyers Assistance Program All Wards

## **PUBLIC WORKS DEPARTMENT - CONSENT**

- 29. Approval to file a Right-of-Way Grant application with the Bureau of Land Management for roadway, sewer, drainage and multi-use non-equestrian trail purposes on portions of land lying within the northeast quarter (NE 1/4) of Section 13, T19S, R60E, M.D.M., 75' wide along the south side of Grand Teton Drive between Bradley Road and Thom Boulevard, 40' wide along the east side of Bradley Road between Grand Teton Drive and Whispering Sands Drive, a 54' radius corner at Grand Teton Drive and Bradley Drive, and a 20' radius corner at Bradley Drive and Whispering Sands Drive Ward 6 (Mack)
- 30. Approval to amend Right-of-Way Grant #N-73902 with the Bureau of Land Management to include roadway, sewer, access, landscaping and drainage purposes on portions of land lying within the southwest quarter (SW 1/4) of Section 17, T19S, R60E, M.D.M., located along the Frontage Road between US 95 and the intersection of Severance Lane and Frontage Road Ward 6 (Mack)
- 31. Approval of Amendment #2 of Agreement # NM302-99-030 between the City of Las Vegas, the Nevada Department of Transportation (NDOT) and Centennial Centre, LLC for the easements and roadways near Centennial Parkway and US 95 Ward 6 (Mack)
- 32. Approval of an Engineering Design Services Agreement with Aztec Engineering, LLC for Alta Drive Torrey Pines Drive to Rainbow Boulevard roadway reconstruction (\$141,423 Street Rehabilitation Fund) Ward 1 (M. McDonald)
- 33. Approval to supplement construction contract with Eddie General Construction for the Bonanza Village Security Wall Project, in the amount of \$60,000 (\$60,000 Special Revenue Fund) Ward 5 (Weekly)
- 34. Approval of an encroachment request from The Keith Companies, Incorporated, on behalf of Centennial Acquisitions, LLC, owner (northeast corner of Centennial Center Boulevard and Ann Road) Ward 6 (Mack)
- 35. Approval of an encroachment request from Joe Conner on behalf of Vincent E. Ebarb, owner (southeast corner of Bonneville Avenue and First Street) Ward 3 (Reese)
- 36. Approval of an encroachment request from Phillip Regeski, P. E. on behalf of John Milk, LLC, owner (northwest corner of Bonanza Road and Martin Luther King Boulevard) Ward 5 (Weekly)
- 37. Approval of a Sewer Connection and Interlocal Contract with Clark County Sanitation District Paul Atkinson Harber, Nola Ann Harber, and Matthew Harber, owners (in the general vicinity of Bronco Street and Corbett Lane, APNs 125-26-704-001 and 125-26-704-003) (County Near Ward 5)
- 38. Approval of an encroachment request from Pentacore Engineering on behalf of Downtown Redevelopment Group I, LLC, owner (Ninth Street between Bridger Avenue and Lewis Avenue) Ward 5 (Weekly)
- 39. Approval of a Line Extension Agreement to provide electrical improvements for the Water Pollution Control Facility expansion (\$35,881 Sanitation Fund) (County)
- 40. Approval authorizing the transfer of \$70,000 of available Deer Springs park funding from Phase I to Phase II and approval of a Professional Services Agreement with Stantec Consulting Inc. for the design services of Deer Springs Park located at Elkhorn and Buffalo for Phase 2A as described in the contract (\$61,000 Capital Projects Fund) Ward 6 (Mack)

#### **RESOLUTIONS - CONSENT**

- 41. R-95-2001 Approval of a Resolution Disposing of the Protests made at the hearing on the Provisional Order regarding: Special Improvement District No. 1479 Mayfair Area (\$108,839 Capital Projects Fund Special Assessments) Ward 5 (Weekly)
- 42. R-96-2001 Approval of a Resolution Disposing of the Protests made at the hearing on the Provisional Order regarding: Special Improvement District No. 1480 Buffalo Drive (Cheyenne Avenue to Lone Mountain Road) (\$879,826.14 Capital Projects Fund Special Assessments) Ward 4 (Brown)

## **REAL ESTATE COMMITTEE - CONSENT**

43. Approval of a Lease Agreement between the City of Las Vegas and Credit Union Plaza for lease of approximately 2,541 square feet of office space located at 3100 W. Sahara Avenue, Suite 116, for use by the City's Senior Citizens Law Project (\$4,125.60/month) - Ward 1 (M. McDonald)

## **DISCUSSION / ACTION ITEMS**

## **ADMINISTRATIVE - DISCUSSION**

44. Report and possible action on the second in a series of departmental overview reports of core services, goals, and strategies as outlined in the Fiscal Year 2002 departmental business plans for the City of Las Vegas

## **BUSINESS DEVELOPMENT - DISCUSSION**

45. Discussion and possible action regarding sports-related facilities and other proposed uses on the 61-acre parcel located between Bonneville, Grand Central Parkway, and the UP Rail Line - Ward 5 (Weekly)

#### **CITY ATTORNEY - DISCUSSION**

- 46. Discussion and possible action on Appeal of Work Card Denial: Held in abeyance from February 7, 2001. Donald Russell Kelly Jr., 438 Don Pedro Circle, North Las Vegas, NV 89031
- 47. Discussion and possible action on Appeal of Work Card Denial: Edwin Martinez, 7075 West Gowan Road, Las Vegas, NV 89129
- 48. Discussion and possible action on Appeal of Work Card Denial: Michelle DeOrnelas, 1900 E. Tropicana #269, Las Vegas, NV 89119
- 49. Discussion and possible action on Appeal of Work Card Denial: James A. Yates, 5945 N. Durango Drive, Las Vegas, NV 89129
- 50. Discussion and possible action to approve the City Attorney's subgrant from the Violence Against Women Act (VAWA) \$50,000 awarded
- 51. Discussion and possible action to settle Theresa Baldino, et al. v. City of Las Vegas, et al (\$130,000 Tort Liability Fund)

#### FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION

- 52. ABEYANCE ITEM Discussion and possible action regarding a new Beer/Wine/Cooler Off-sale Liquor License, Albertson's, Inc., dba Albertson's Express #6061, 4800 West Craig Rd., subject to the provisions of the planning and fire codes and Health Dept. regulations, Peter L. Lynch, Pres, Kay L. O'Riordan, Secy, John F. Boyd, Treas, (NOTE: Item to be heard in the afternoon session in conjunction with Item #107 Special Use Permit # U-0031-00) Ward 6 (Mack)
- 53. ABEYANCE ITEM Discussion and possible action regarding a new Slot Operator Space Lease Location Restricted Gaming License for 7 slots subject to the provisions of the planning codes, Cardivan Company, db at Albertson's Express #6061, 4800 West Craig Rd., (NOTE: Item to be heard in the afternoon session in conjunction with Item #107 Special Use Permit # U-0031-00) Ward 6 (Mack)
- 54. Discussion and possible action regarding Temporary Approval of a new Beer/Wine/Cooler On-sale Liquor License subject to the provisions of the fire codes and Health Dept. regulations, Marc's Inc., dba Marc's, 7290 West Lake Mead Blvd., #1, Marcus T. Ritz, Pres, Secy, Treas, 100% Ward 4 (Brown)

## FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION

- 55. Discussion and possible direction on amending the work card ordinance by revising or eliminating occupations
- 56. Report regarding utilizing DEMANDSTAR BY ONVIA as a service provider of Internet bid notification services Department of Finance and Business Services

#### LEISURE SERVICES DEPARTMENT - DISCUSSION

57. ABEYANCE ITEM - Discussion and possible action on naming a park at Tropical Parkway/Serene Drive and Rebecca Road/Azure Drive - Ward 6 (Mack)

#### **NEIGHBORHOOD SERVICES DEPARTMENT - DISCUSSION**

58. Discussion and possible action regarding reprogramming \$100,000 in HOME/LIHTF funds to Economic Opportunity Board of Clark County (EOB) to complete construction of the 10 unit transitional housing project located at 501 West Adams - Ward 5 (Weekly)

## **PUBLIC WORKS DEPARTMENT - DISCUSSION**

- 59. ABEYANCE ITEM Discussion and possible action on a Sewer Connection Agreement and Interlocal Contract with Clark County Sanitation District D.R. Horton, Inc., owner (south side of Centennial Parkway and the east side of Marla Street, APNs 126-25-501-001, 126-25-501-014, 126-25-201-005, 126-25-201-006, 126-25-101-006, and 126-25-101-007) County near Wards 4 and 6 (Brown and Mack)
- 60. Report on the status of Traffic Engineering projects

#### RESOLUTIONS - DISCUSSION

- 61. R-97-2001 Public hearing, discussion and possible action on a resolution approving the issuance of general obligation refunding bonds by Las Vegas-Clark County Library District, Nevada Various wards
- 62. R-98-2001 Discussion and possible action regarding a resolution finding the project proposed by the Second Supplemental Fremont Street Experience Development Agreement, located at Fremont & 1<sup>st</sup> St./Fremont & 3<sup>rd</sup> St., to be in compliance with and in furtherance of the goals and objectives of the Redevelopment Plan and authorizing the execution thereof (\$104,853 Redevelopment project funds) Ward 3 (Reese) [NOTE: This item is related to Redevelopment Agency Item B]

## **BOARDS & COMMISSIONS - DISCUSSION**

- 63. ABEYANCE ITEM ETHICS REVIEW BOARD Earle W. White, Jr., Term Expiration 4-14-2001; Robert J. Fleming, Term Expiration 4-14-2001; Linda Young, Term Expiration 5-12-2001
- 64. PLANNING COMMISSION Lanny Littlefield Term Expiration 6-2003 (Resigned)
- 65. PARK & RECREATION ADVISORY COMMISSION Jack Doyle, Term Expiration 4-1-2004 (Deceased)

## **RECOMMENDING COMMITTEE REPORTS - DISCUSSION**

#### BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

- 66. Bill No. 2001-61 Creates a new misdemeanor crime for individuals who sell drug paraphernalia in the City of Las Vegas. Sponsored by: Mayor Oscar Goodman
- 67. Bill No. 2001-62 Readopts LVMC 10.02.010 to make all State misdemeanors likewise City misdemeanors. Proposed by: Bradford R. Jerbic, City Attorney
- 68. Bill No. 2001-63 Annexation No. A-0021-01(A) Property Location: South of Lone Mountain Road, between Balsam Street and Rainbow Boulevard; Petitioned By: City of Las Vegas; Acreage: 2.39 acres; Zoned: R-E (County Zoning) U (PR) (City Equivalent); Sponsored by: Councilman Michael Mack
- 69. Bill No. 2001-64 Revises the minimum standards for auto paint and body repair shops in the C-2 Zoning District. Sponsored by: Councilman Larry Brown
- 70. Bill No. 2001-65 Increases the on-site parking requirements for general retail centers of less than 25,000 square feet. Proposed by: Robert S. Genzer, Director of Planning and Development
- 71. Bill No. 2001-67 Repeals LVMC Title 19, related to zoning. Proposed by: Bradford R. Jerbic, City Attorney
- 72. Bill No. 2001-69 Repeals LVMC Chapter 2.51, relating to ethics. Sponsored by: Councilwoman Lynette Boggs McDonald
- 73. Bill No. 2001-70 Amends LVMC Chapter 2.51 to revise the standards and procedures relating to ethics complaints. Sponsored by: Councilwoman Lynette Boggs McDonald

#### BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

- 74. Bill No. 2001-66 Amends the Zoning Code to require the submittal of a cross section in connection with the development of sites with a natural grade over 4%. Sponsored by: Councilwoman Lynette Boggs McDonald
- 75. Bill No. 2001-68 Reduces to thirty-five percent the amount of adult inventory necessary to classify a bookstore as an adult bookstore and an adult emporium as a sexually oriented business. Sponsored by: Councilwoman Lynette Boggs McDonald
- 76. Bill No. 2001-71 Annexation No. A-0013-00(A) Property Location: On the northeast corner of Campbell Road and Jakes Place; Petitioned By: Log Cabin & El Capitan LLC, et al; Acreage: 7.66 acres; Zoned: R-A (County Zoning) U (PCD) (City Equivalent); Sponsored by: Councilman Michael Mack
- 77. Bill No. 2001-72 Annexation No. A-0012-01(A) Property Location: On the north side of Elkhorn Road approximately 100 feet east of Pioneer Way; Petitioned By: Jeffrey and Tammi Owens; Acreage: 0.53 acres; Zoned: R-E (County Zoning) R-E (City Equivalent); Sponsored by: Councilman Michael Mack (NOTE: The petitioner on the Annexation application was Antonio Madrid, previous owner.)
- 78. Bill No. 2001-73 Annexation No. A-0020-01(A) Property Location: On the northeast corner of Fort Apache Road and Alexander Road; Petitioned By: Shearing Family Trust, et al; Acreage: 53.99 acres; Zoned: R-E (County Zoning) U (DR) (City Equivalent); Sponsored by: Councilman Larry Brown
- 79. Bill No. 2001-74 Annexation No. A-0042-01(A) Property Location: On the southeast corner of Farm Road and Tenaya Way; Petitioned By: Coleman-Toll, Limited Partnership; Acreage: 161.51 acres; Zoned: R-E (County Zoning) R-E (City Equivalent); Sponsored by: Councilman Michael Mack

## **RECOMMENDING COMMITTEE REPORTS - DISCUSSION**

#### BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

- 80. Bill No. 2001-75 Revises certain business licensing fees and fee categories, and makes other minor revisions to existing licensing and permit regulations. Proposed by: Mark Vincent, Director of Finance and Business Services
- 81. Bill No. Z-2001-1 Amends the Official Zoning Map Atlas of the City of Las Vegas by changing the zoning designations of certain parcels of land. Proposed by: Robert S. Genzer, Director of Planning and Development

## **NEW BILLS**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

- 82. Bill No. 2001-76 Amends Ordinance No. 5311 and the Zoning Code regarding patio cover setbacks. Proposed by: Robert S. Genzer, Director of Planning and Development
- 83. Bill No. 2001-77 Ordinance Creating Special Improvement District No. 1479 (Mayfair Area) Sponsored by: Step Requirement
- 84. Bill No. 2001-78 Ordinance Creating Special Improvement District No. 1480 Buffalo Drive (Cheyenne Avenue to Lone Mountain Road) Sponsored by: Step Requirement
- 85. Bill No. 2001-79 Amends the Zoning Code to establish minimum development size requirements for new motor vehicle sales located in Centennial Hills. Sponsored by: Councilman Larry Brown

## 1:00 P.M. - AFTERNOON SESSION

86. Any items from the afternoon session that the Council, staff and/or the applicant wishes to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

## **PUBLIC HEARINGS - DISCUSSION**

- 87. Public hearing to consider the report of expenses to recover costs for abatement of dangerous building located at 1312 Denarius Circle. PROPERTY OWNER: ROSALIO NEVAREZ Ward 3 (Reese)
- 88. Public hearing to consider the report of expenses to recover costs for abatement of dangerous building located at 1813 Cedar Avenue. PROPERTY OWNER: US BANKCORP MORTGAGE CO Ward 3 (Reese)

## **PLANNING & DEVELOPMENT DEPARTMENT**

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

- 89. REZONING PUBLIC HEARING Z-0039-01 ABRAHAM SCHWARTZ TRUST, MARGARET HAHN TRUST, AND HANS AARESKJOLD Request for a Rezoning FROM: R-4 (High Density Residential) TO: C-2 (General Commercial) on 1.52 acres located along the west side of 8th Street between Carson Avenue and Bridger Avenue, and along the south side of Carson Avenue between 8th Street and 9th Street (APN: 139-34-712-002 005, 008, 010 through 013), Ward 5 (Weekly). The Planning Commission (3-1-0 vote) and staff recommend APPROVAL
- 90. VARIANCE RELATED TO Z-0039-01 PUBLIC HEARING V-0038-01 ABRAHAM SCHWARTZ TRUST, MARGARET HAHN TRUST, AND HANS AARESKJOLD Request for a Variance TO ALLOW A ZERO FOOT REAR YARD SETBACK WHERE 20 FEET IS THE MINIMUM REAR SETBACK REQUIRED; TO ALLOW A ZERO FOOT SIDE YARD SETBACK WHERE 10 FEET IS THE MINIMUM SIDE YARD SETBACK ALLOWED, AND TO ALLOW A ZERO FOOT CORNER SIDE SETBACK WHERE 15 FEET IS THE MINIMUM CORNER SIDE YARD SETBACK ALLOWED on 2.06 acres located along the west side of 8th Street between Carson Avenue and Bridger Avenue, and along the south side of Carson Avenue between 8th Street and 9th Street (APN: 139-34-712-002 through 013), C-2 (General Commercial) and R-4 (High Density Residential) Zones [PROPOSED C-2 (General Commercial)], Ward 5 (Weekly). The Planning Commission (3-1-0 vote) and staff recommend APPROVAL
- 91. VARIANCE RELATED TO Z-0039-01 AND V-0038-01 PUBLIC HEARING V-0039-01 ABRAHAM SCHWARTZ TRUST, MARGARET HAHN TRUST, AND HANS AARESKJOLD Request for a Variance TO ALLOW 158 PARKING SPACES WHERE 444 PARKING SPACES ARE THE MINIMUM ALLOWED FOR A PROPOSED 300-UNIT APARTMENT PROJECT located along the west side of 8th Street between Carson Avenue and Bridger Avenue, and along the south side of Carson Avenue between 8th Street and 9th Street (APN: 139-34-712-002 through 013), C-2 (General Commercial) and R-4 (High Density Residential) Zones [PROPOSED C-2 (General Commercial)], Ward 5 (Weekly). The Planning Commission (3-1-0 vote) and staff recommend APPROVAL
- 92. SPECIAL USE PERMIT RELATED TO Z-0039-01, V-0038-01 AND V-0039-01 PUBLIC HEARING U-0071-01 ABRAHAM SCHWARTZ TRUST, MARGARET HAHN TRUST, AND HANS AARESKJOLD Request for a Special Use Permit FOR A MULTI-FAMILY RESIDENTIAL USE on 2.06 acres located along the west side of 8th Street between Carson Avenue and Bridger Avenue, and along the south side of Carson Avenue between 8th Street and 9th Street, (APN: 139-34-712-002 through 013), C-2 (General Commercial) and R-4 (High Density Residential) Zones [PROPOSED C-2 (General Commercial)], Ward 5 (Weekly). The Planning Commission (3-1-0 vote) and staff recommend APPROVAL
- 93. SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0039-01, V-0038-01, V-0039-01 AND U-0071-01 PUBLIC HEARING Z-0039-01(1) ABRAHAM SCHWARTZ, MARGARET HAHN TRUST, AND HANS AARESKJOLD Request for a Site Development Plan Review FOR A PROPOSED 300 UNIT APARTMENT PROJECT WITH 2,000 SQUARE FEET OF RETAIL COMMERCIAL SPACE on 2.06 acres located along the west side of 8th Street between Carson Avenue and Bridger Avenue, and along the south side of Carson Avenue between 8th Street and 9th Street (APN: 139-34-712-002 through 013), C-2 (General Commercial) and R-4 (High Density Residential) Zones [PROPOSED C-2 (General Commercial)], Ward 5 (Weekly). The Planning Commission (3-1-0 vote) and staff recommend APPROVAL
- 94. APPEAL OF DIRECTOR'S INTERPRETATION DB-0006-01 ARC INVESTMENTS, INC. Appeal filed by Tony Castrignano on behalf of ARC Investments, Inc. regarding a Director's Interpretation to reject acceptance of a Variance to Distance Separation Requirements between an off-premise advertising (billboard) sign and R-4 (High Density Residential) and R-3 (Medium Density Residential) Zones on 0.15 acres on the east side of "F" Street, adjacent to Interstate 15 (APN: 139-27-310-056), R-4 (High Density Residential) Zone, Ward 5 (Weekly). Staff recommends DENIAL

- 95. MAJOR MODIFICATION IRON MOUNTAIN RANCH RESIDENTIAL PLANNED DEVELOPMENT MASTER PLAN PUBLIC HEARING Z-0016-98(5) KB HOMES NEVADA, INC. Request for a Major Modification to the Iron Mountain Ranch Residential Planned Development Master Plan TO ADD APPROXIMATELY 42.16 ACRES TO THE OVERALL PLAN at the southeast corner of the intersection of Jones Boulevard and Iron Mountain Road (APN: 125-12-101-001 through 004), U (Undeveloped) Zone [DR (Desert Rural) General Plan Designation] [PROPOSED: R-PD3 (Residential Planned Development 3 Units Per Acre)], Ward 6 (Mack). The Planning Commission (3-0-1 vote) and staff recommend APPROVAL
- 96. GENERAL PLAN AMENDMENT RELATED TO Z-0016-98(5) PUBLIC HEARING GPA-0012-01 KB HOMES OF NEVADA, INC. Request to Amend a portion of the Centennial Hills Sector Plan FROM: DR (Desert Rural) TO: R (Rural Density Residential) on approximately 42.16 acres on the southeast corner of the intersection of Jones Boulevard and Iron Mountain Road (APN: 125-12-101-001 through 004), Ward 6 (Mack). Staff recommends APPROVAL. The Planning Commission was unable to obtain a super majority vote on a motion for approval (3-0-1 vote), therefore, this item will be forwarded to the City Council with a DENIAL recommendation
- 97. REZONING RELATED TO Z-0016-98(5) AND GPA-0012-01 PUBLIC HEARING Z-0022-01 KB HOMES OF NEVADA, INC. Request for a Rezoning FROM: U (Undeveloped) [DR (Desert Rural) General Plan Designation] TO: R-PD3 (Residential Planned Development 3 Units Per Acre) on approximately 42.16 acres at the southeast corner of the intersection of Jones Boulevard and Iron Mountain Road (APN: 125-12-101-001 through 004), PROPOSED USE: SINGLE FAMILY RESIDENTIAL, Ward 6 (Mack). The Planning Commission (3-0-1 vote) and staff recommend APPROVAL
- 98. SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0016-98(5), GPA-0012-01 AND Z-0022-01 PUBLIC HEARING Z-0022-01(1) KB HOMES OF NEVADA, INC. Request for a Site Development Plan Review FOR A PROPOSED 144-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on approximately 42.16 acres at the southeast corner of the intersection of Jones Boulevard and Iron Mountain Road (APN: 125-12-101-001 through 004), U (Undeveloped) Zone [DR (Desert Rural) General Plan Designation] [PROPOSED: R-PD3 (Residential Planned Development- 3 Units Per Acre)], Ward 6 (Mack). The Planning Commission (3-0-1 vote) and staff recommend APPROVAL
- 99. MAJOR MODIFICATION LONE MOUNTAIN WEST MASTER DEVELOPMENT PLAN PUBLIC HEARING Z-0024-99(25) CONCORDIA HOMES OF NEVADA Request for a Major Modification to the Lone Mountain West Master Development Plan to ADD APPROXIMATELY 10 ACRES TO THE OVERALL PLAN, on the southwest corner of the intersection of Cliff Shadows Parkway and the Stange Avenue alignment (APN: 137-01-201-014), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] [PROPOSED PD (Planned Development)], Ward 4 (Brown). The Planning Commission (4-0 vote) and staff recommend APPROVAL
- 100.REZONING RELATED TO Z-0024-99(25) PUBLIC HEARING Z-0036-01 CONCORDIA HOMES OF NEVADA Request for a Rezoning FROM: U (Undeveloped) [PCD (Planned Community Development) General Plan Designation] TO: PD (Planned Development) on approximately 10 acres located on the southwest corner of the intersection of Cliff Shadows Parkway and the Stange Avenue alignment (APN: 137-01-201-014), PROPOSED USE: SINGLE FAMILY RESIDENTIAL, Ward 4 (Brown). The Planning Commission (4-0 vote) and staff recommend APPROVAL
- 101.SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0024-99(25) AND Z-0036-01 PUBLIC HEARING Z-0036-01(1) CONCORDIA HOMES OF NEVADA Request for a Site Development Plan Review FOR A PROPOSED 47-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on approximately 10 acres on the southwest corner of the intersection of Cliff Shadows Parkway and the Stange Avenue alignment (APN: 137-01-201-014), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] [PROPOSED PD (Planned Development)], Ward 4 (Brown). The Planning Commission (4-0 vote) and staff recommend APPROVAL
- 102.VACATION PUBLIC HEARING VAC-0015-01 RUSSELL DILLINGHAM Petition to Vacate a public alleyway, generally located between Lewis Avenue and Rue 13, approximately 150 feet east of Maryland Parkway, Ward 5 (Weekly). The Planning Commission (4-0 vote) and staff recommend APPROVAL

- 103.VARIANCE PUBLIC HEARING V-0034-01 CLARK COUNTY SCHOOL DISTRICT Request for a Variance TO ALLOW 104 PARKING SPACES WHERE 110 SPACES IS THE MINIMUM NUMBER ALLOWED FOR A PROPOSED 58,979 SQUARE FOOT ELEMENTARY SCHOOL on 9.01 acres at the northeast corner of the intersection of "J" Street and Adams Avenue (APN: 139-28-607-007), C-V (Civic) Zone, Ward 5 (Weekly). The Planning Commission (3-0-1 vote) and staff recommend APPROVAL
- 104.VARIANCE PUBLIC HEARING V-0035-01 ROME 13.75, LIMITED LIABILITY COMPANY Appeal filed by Kummer Kaempfer Bonner & Renshaw from the Denial by the Planning Commission of a request by Rome 13.75, Limited Liability Company for a Variance TO ALLOW AN 80-FOOT-HIGH FREE-STANDING SIGN WHERE AN 8 FOOT TALL IS THE MAXIMUM SIGN HEIGHT ALLOWED on the west side of John Herbert Boulevard between the Buffalo Drive Alignment and Sky Pointe Drive Alignment (APN: 125-21-701-005, 125-21-801-003, 004, 012, 015, and 017), TC (Town Center) Zone, Ward 6 (Mack). The Planning Commission (3-1-0 vote) and staff recommend DENIAL
- 105.VARIANCE PUBLIC HEARING V-0037-01 MKP MANAGEMENT COMPANY, LIMITED LIABILITY COMPANY Appeal filed by Sign Innovations from the Denial by the Planning Commission of a request by MKP Management Company, Limited Liability Company for a Variance TO ALLOW AN ELECTRONIC MESSAGE UNIT WHERE SUCH MESSAGING IS NOT ALLOWED WITHIN 200 FEET OF RESIDENTIALLY DEVELOPED PROPERTY at 4600 North Rancho Drive (APN: 138-02-101-009), C-2 (General Commercial) Zone, Ward 6 (Mack). The Planning Commission (4-0 vote) recommends DENIAL. Staff recommends APPROVAL
- 106.REQUIRED ONE YEAR REVIEW SPECIAL USE PERMT PUBLIC HEARING U-0109-94(2) CHIP AND HELEN JOHNSON FAMILY TRUST ON BEHALF OF ELLER OUTDOOR ADVERTISING Required Two Year Review on an approved Special Use Permit which allowed a 14 foot x 48 foot off-premise advertising (billboard) sign at 1767 North Rancho Drive (APN: 139-19-812-018), C-2 (General Commercial) Zone, Ward 5 (Weekly). The Planning Commission (4-0 vote) and staff recommend APPROVAL
- 107.ABEYANCE ITEM SPECIAL USE PERMIT PUBLIC HEARING U-0031-00 AMERICAN STORE PROPERTIES, INC. Request for a Special Use Permit FOR THE OFF-PREMISE SALE OF BEER AND WINE IN CONJUNCTION WITH A PROPOSED ALBERTSON'S CONVENIENCE STORE on the northwest corner of Craig Road and Decatur Boulevard (APN: 138-01-619-001), C-1 (Limited Commercial) Zone, Ward 6 (Mack). (NOTE: This item to be heard in conjunction with Morning Session Items #52 and #53.) The Planning Commission (4-0-1 vote) recommends APPROVAL. Staff recommends DENIAL
- 108.ABEYANCE ITEM SPECIAL USE PERMIT PUBLIC HEARING U-0057-01 KIR CHARLESTON 036, LIMITED LIABILITY COMPANY ON BEHALF OF VERIZON WIRELESS Appeal filed by Spectrum Surveying and Engineering from the Denial by the Planning Commission of a request by KIR Charleston 036, Limited Liability Company on behalf of Verizon Wireless for a Special Use Permit and Site Development Plan Review FOR A 60-FOOT TALL WIRELESS COMMUNICATION FACILITY on 2.14 acres at 1800 East Charleston Boulevard (APN: 162-02-510-008), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends APPROVAL. The Planning Commission (3-1-0 vote) recommends DENIAL
- 109.ABEYANCE ITEM SPECIAL USE PERMIT PUBLIC HEARING U-0059-01 RANCHO DECATUR, LIMITED LIABILITY COMPANY ON BEHALF OF LAMAR ADVERTISING Appeal filed by Lamar Advertising from the Denial by the Planning Commission of a request by Rancho Decatur, Limited Liability Company on behalf of Lamar Advertising for a Special Use Permit and Site Development Plan Review FOR SIX (6) 14 FOOT X 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGNS on the south side of the intersection of Rancho Drive and Decatur Boulevard (APN: 139-18-302-004 and 139-18-403-001), C-2 (General Commercial) Zone, Ward 5 (Weekly). Staff recommends APPROVAL. The Planning Commission (4-0 vote) recommends DENIAL
- 110.SPECIAL USE PERMIT PUBLIC HEARING U-0058-01 CITY OF LAS VEGAS ON BEHALF OF VERIZON WIRELESS Request for a Special Use Permit and Site Development Plan Review FOR A 60 FOOT TALL WIRELESS COMMUNICATION FACILITY on 1.18 acres on the north side of Owens Avenue, approximately 100 feet east of "J" Street (APN: 139-21-803-008), C-1 (Limited Commercial) Zone, Ward 5 (Weekly). The Planning Commission (4-0 vote) and staff recommend APPROVAL

- 111.SPECIAL USE PERMIT PUBLIC HEARING U-0068-01 CHARLESTON ASSOCIATES, LIMITED LIABILITY COMPANY ON BEHALF OF APPLEBEE'S INTERNATIONAL Request for a Special Use Permit FOR A PROPOSED SUPPERCLUB (APPLEBEE'S) on the north side of Charleston Boulevard, approximately 1,300 feet east of Rampart Boulevard (APN: 138-32-412-020), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 2 (L.B. McDonald). The Planning Commission (4-0 vote) and staff recommend APPROVAL
- 112.SITE DEVELOPMENT PLAN REVIEW RELATED TO U-0068-01 PUBLIC HEARING Z-0030-92(20) CHARLESTON ASSOCIATES, LIMITED LIABILITY COMPANY ON BEHALF OF APPLEBEE'S INTERNATIONAL Request for a Site Development Plan Review FOR A 5,690 SQUARE FOOT SUPPERCLUB (APPLEBEE'S) on 0.86 acres on the north side of Charleston Boulevard, approximately 1,300 feet east of Rampart Boulevard (APN: 138-32-412-020), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 2 (L.B. McDonald). The Planning Commission (4-0 vote) and staff recommend APPROVAL
- 113.SPECIAL USE PERMIT PUBLIC HEARING U-0069-01 HUALAPAI COMMONS, LIMITED ON BEHALF OF HOME CONSIGNMENT CENTER Request for a Special Use Permit FOR A SECOND-HAND DEALER at 9755 West Charleston Boulevard (APN: 163-06-111-008), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 2 (L.B. McDonald). The Planning Commission (4-0 vote) and staff recommend APPROVAL
- 114.SPECIAL USE PERMIT PUBLIC HEARING U-0070-01 GIL LEVY Request for a Special Use Permit FOR A SECOND-HAND DEALER WITH OUTDOOR STORAGE at 401 West Bonanza Road (APN: 139-27-401-016), M (Industrial) Zone, Ward 5 (Weekly). The Planning Commission (4-0 vote) and staff recommend APPROVAL
- 115.SPECIAL USE PERMIT PUBLIC HEARING U-0072-01 BUYERS SYNDICATE Request for a Special Use Permit FOR TRUCK RENTAL (U-HAUL) at 1411 North Eastern Avenue (APN: 139-26-508-006), C-2 (General Commercial) Zone, Ward 5 (Weekly). The Planning Commission (3-0-1 vote) and staff recommend APPROVAL
- 116.SPECIAL USE PERMIT PUBLIC HEARING U-0073-01 CENTENNIAL CENTRE, LIMITED LIABILITY COMPANY Request for a Special Use Permit FOR A PROPOSED LIQUOR ESTABLISHMENT (TAVERN) to be located south of Centennial Center Boulevard, approximately 1,260 feet north Tropical Parkway (APN: 125-28-610-004), TC (Town Center) Zone, Ward 6 (Mack). The Planning Commission (4-0 vote) and staff recommend APPROVAL
- 117.SPECIAL USE PERMIT PUBLIC HEARING U-0074-01 CENTENNIAL CENTRE, LIMITED LIABILITY COMPANY Request for a Special Use Permit FOR A RESTRICTED GAMING ESTABLISHMENT IN CONJUNCTION WITH A PROPOSED TAVERN to be located south of Centennial Center Boulevard, approximately 1,260 feet north Tropical Parkway (APN: 125-28-610-004), TC (Town Center) Zone, Ward 6 (Mack). The Planning Commission (4-0 vote) and staff recommend APPROVAL
- 118.SPECIAL USE PERMIT PUBLIC HEARING U-0075-01 CENTENNIAL CENTRE, LIMITED LIABILITY COMPANY Request for a Special Use Permit FOR A PROPOSED SUPPER CLUB on the north side of Tropical Parkway, approximately 720 feet west of the intersection of Tropical Parkway and Centennial Center Boulevard (APN: 125-28-610-004), TC (Town Center) Zone, Ward 6 (Mack). The Planning Commission (4-0 vote) and staff recommend APPROVAL
- 119.SPECIAL USE PERMIT PUBLIC HEARING U-0076-01 CENTENNIAL CENTRE, LIMITED LIABILITY COMPANY Request for a Special Use Permit FOR A PROPOSED SUPPER CLUB on the north side of Tropical Parkway, approximately 640 feet west of the intersection of Tropical Parkway and Centennial Center Boulevard (APN: 125-28-610-004), TC (Town Center) Zone, Ward 6 (Mack). The Planning Commission (4-0 vote) and staff recommend APPROVAL

- 120.SPECIAL USE PERMIT PUBLIC HEARING U-0077-01 CENTENNIAL CENTRE, LIMITED LIABILITY COMPANY Request for a Special Use Permit FOR A PROPOSED SUPPER CLUB on the north side of Tropical Parkway, approximately 560 feet west of the intersection of Tropical Parkway and Centennial Center Boulevard (APN: 125-28-610-004), TC (Town Center) Zone, Ward 6 (Mack). The Planning Commission (4-0 vote) and staff recommend APPROVAL
- 121.SPECIAL USE PERMIT PUBLIC HEARING U-0078-01 CENTENNIAL CENTRE, LIMITED LIABILITY COMPANY Request for a Special Use Permit FOR A PROPOSED SUPPER CLUB on the north side of Tropical Parkway, approximately 600 feet west of the intersection of Tropical Parkway and Centennial Center Boulevard (APN: 125-28-610-004), TC (Town Center) Zone, Ward 6 (Mack). The Planning Commission (4-0 vote) and staff recommend APPROVAL
- 122.SPECIAL USE PERMIT PUBLIC HEARING U-0079-01 CENTENNIAL CENTRE, LIMITED LIABILITY COMPANY Request for a Special Use Permit FOR A PROPOSED SUPPER CLUB on the north side of Tropical Parkway, approximately 690 feet west of the intersection of Tropical Parkway and Centennial Center Boulevard (APN: 125-28-610-004), TC (Town Center) Zone, Ward 6 (Mack). The Planning Commission (4-0 vote) and staff recommend APPROVAL
- 123.SPECIAL USE PERMIT PUBLIC HEARING U-0080-01 CENTENNIAL CENTRE, LIMITED LIABILITY COMPANY Request for a Special Use Permit FOR A PROPOSED GAMING ESTABLISHMENT (RESTRICTED) IN CONJUNCTION WITH A PROPOSED CONVENIENCE STORE on the northeast corner of the intersection of Tropical Parkway and Centennial Center Boulevard (APN: 125-28-610-002), TC (Town Center) Zone, Ward 6 (Mack). The Planning Commission (4-0 vote) and staff recommend APPROVAL
- 124.SPECIAL USE PERMIT PUBLIC HEARING U-0081-01 CENTENNIAL CENTRE, LIMITED LIABILITY COMPANY Request for a Special Use Permit FOR A PROPOSED LIQUOR ESTABLISHMENT (OFF-PREMISE CONSUMPTION) IN CONJUNCTION WITH A PROPOSED CONVENIENCE STORE on the northeast corner of the intersection of Tropical Parkway and Centennial Center Boulevard (APN: 125-28-610-002), TC (Town Center) Zone, Ward 6 (Mack). The Planning Commission (4-0 vote) and staff recommend APPROVAL
- 125.SPECIAL USE PERMIT PUBLIC HEARING U-0082-01 CENTENNIAL CENTRE, LIMITED LIABILITY COMPANY Request for a Special Use Permit FOR A PROPOSED CAR WASH on the northeast corner of the intersection of Tropical Parkway and Centennial Center Boulevard (APN: 125-28-610-002), TC (Town Center) Zone, Ward 6 (Mack). The Planning Commission (4-0 vote) and staff recommend APPROVAL
- 126.SPECIAL USE PERMIT PUBLIC HEARING U-0083-01 CENTENNIAL CENTRE, LIMITED LIABILITY COMPANY Request for a Special Use Permit FOR A LIQUOR ESTABLISHMENT (TAVERN) on the south side of Centennial Center Boulevard, adjacent to the west side of US Highway 95 (APN: 125-28-610-003), TC (Town Center) Zone, Ward 6 (Mack). The Planning Commission (4-0 vote) and staff recommend APPROVAL
- 127.SPECIAL USE PERMIT PUBLIC HEARING U-0084-01 CENTENNIAL CENTRE, LIMITED LIABILITY COMPANY Request for a Special Use Permit FOR GAMING (RESTRICTED) IN CONJUNCTION WITH A PROPOSED TAVERN on the south side of Centennial Center Boulevard, adjacent to the west side of US Highway 95 (APN: 125-28-610-003), TC (Town Center) Zone, Ward 6 (Mack). The Planning Commission (4-0 vote) and staff recommend APPROVAL
- 128.REZONING PUBLIC HEARING Z-0038-01 CITY OF LAS VEGAS Request for a Rezoning FROM: U (Undeveloped) [TC (Town Center) General Plan Designation] TO: TC (Town Center) on approximately 1.02 acres on the south side of Buffalo Drive Alignment and the west side of the John Herbert Boulevard Alignment (APN: portion of 125-21-701-005), PROPOSED USE: PARKING, Ward 6 (Mack). The Planning Commission (4-0 vote) and staff recommend APPROVAL
- 129.SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDINGS OR NUISANCE/LITTER ABATEMENTS

## **ADDENDUM**

## CITIZENS PARTICIPATION

Items raised under this portion of the City Council Agenda cannot be deliberated or acted upon until the notice provisions of the Open Meeting Law have been met. If you wish to speak on a matter not listed on the agenda, please step up to the podium and clearly state your name and address. In consideration of others, avoid repetition, and limit your comments to no more than three (3) minutes. To ensure all persons equal opportunity to speak, each subject matter will be limited to ten (10) minutes.

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#### THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Downtown Transportation Center, City Clerk's Posting Board Senior Citizen Center, 450 E. Bonanza Road Clark County Government Center, 500 S. Grand Central Parkway Court Clerk's Office Bulletin Board, City Hall Plaza City Hall Plaza, Special Outside Posting Bulletin Board